Mercer County Household Hazardous Waste Collection and Electronics Recycling Events

School Collection Form for (Chemicals and Bulbs ONLY)

PLEASE FAX ALL REQUESTS TO ANIL SHARMA @ 609-396-8014

| Drop-Off Date / Time/Location | | rence St. Rd., Lawrence T | | | | |
|---|---|---|---|--|--|--|
| School Name: | Contact Person: | | | | | |
| Address: | Phone Number: | | | | | |
| | F: | ax Number: | | | | |
| Municipality: | E-mail: | | | | | |
| NOTE: Only 300 Bulbs | | s must be boxed and tight | ly sealed. | | | |
| List of Materials to be tak | | Quantity | Size | | | |
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| nereby certify that the material ardous Waste Collection and E quantities not listed above wing the content of | lectronics Recycling Eve II be subject to rejection Authority/CEH orm must be completed and | ents. I understand that and | ny excess mater nty Improvemer <u>June 13, 2019</u>) | | | |
| | | | Description 1 | | | |
| School Contact | | Date | | | | |
| Anil Sharma | | | | | | |
| Senior Environmental Health Specialist, CEHA-MCDPH | | Date | | | | |
| Daniel G. Napoleon | | | | | | |
| Director of Environmental | | Date | | | | |

Programs